



# SPRINGFIELD

## NEBRASKA

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### **CITY COUNCIL AGENDA**

Monday, October 6, 2025, at 7:00 p.m.  
Springfield City Hall  
170 North 3<sup>rd</sup> Street

### **CALL TO ORDER**

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

### **CONSENT AGENDA**

*All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.*

1. Approve Minutes of the September 16, 2025, Council Meeting
2. Approve Claims and Payroll
3. Waive the Community Building rental fee for local Boy Scout Troop 711 to use the building for their annual weekend lock-in on January 16-18, 2026

### **REGULAR AGENDA**

1. Sarpy County Sheriff's Monthly Service Report
2. Consider a request from Henry Hudson, LLC, property owner, and Keith Hentzen, tenant, to make water service inactive during construction remodeling at 121 Main Street
3. Consider approval of bids from American Lift & Sign for the purchase of an electronic sign and Artistic Design & Sign for the construction of the electronic sign enclosure
4. Consider approval of Chris Woodman's 6-month review as maintenance manager and proposed merit increase

### **DEPARTMENT REPORTS**

1. Water & Sewer Department – Mike Neitzel

2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor’s Report – Bob Roseland
6. City Staff Reports

*The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.*

**ADJOURNMENT**